



# THE MUSKY NEWS



## *Newsletter of the Winnebago and Musky Club*

*June 2020*

### NEWS

**Musky Stocking:** We finally got the job done regarding the musky stocking of Green Lake. We were fortunate to obtain the fish we desired, which were 400 12" to 19"

"holdover yearlings". We utilized our 2019 and 2020 budgeted funds along with the \$1,600 donated to us by the Patrick Primising bequeath. Several members showed up on Monday morning April 6<sup>th</sup> to help disburse the fish across the Lake. To add to the challenge, these volunteers practiced "social distancing" methods to accomplish the task. The disbursement of the fish, rather than merely dropping them off in one spot, further helped protect these valuable fish from predation. Thank you to those that voluntarily came out to do this.

We were sorry that we could not gather and celebrate the stocking but we wanted to be mindful of social distancing. There are

some photos and live action shots on the website which are a nice commemoration of the event. Now let's regroup and build the resources to do this again, maybe on Green Lake or maybe another. Richard did receive an email from the Green Lake Foundation that thanked us for the musky stocking and they reported they stocked 28,000 lake trout the week before. Green Lake should be a great fishing location in future years thanks to these stocking efforts.



**WMC Banquet:** As you know, we had to postpone the WMC banquet. The officers are hoping to reschedule this annual event to a time this year when the comfort level for gatherings is right. Most of the preparations and prizes are in place already. The timing and exact location need to be determined. Call or text President Scott with your thoughts. (920-948-2283).

**First WMC Outing:** An impromptu outing on Little Green was announced by email for opening day, May 2<sup>nd</sup>. A half dozen boats and members were out fishing but no outing musky were registered, a few nice northern pike were boated. Eric Larsen did boat one small musky and Greg & Mike Stubbe caught 3 musky the following Tuesday, one making the legal limit.





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### **NEXT MEETING - WEDNESDAY JUNE 3<sup>rd</sup>, 2020 at 7:00 PM**

There will be a regular Club meeting Wednesday June 3<sup>rd</sup> at the American Legion. We will place chairs at least 6 feet apart and politely ask that you honor the social distancing limits recommended by the medical experts. The Legion Hall is open after the lifting of the general restrictions set by the government. We felt it was important to have a meeting maintaining a commitment to all of you that this Club is a viable organization, not to be shut down by a virus. We are open for business and comradery. There is no training program planned but have quite a bit of catching up to do. We will have a general business agenda, discuss the banquet and possible outings, dispense boat raffle tickets, and just get together for a beverage and some "fish talk".

### **BOAT RAFFLE TICKETS**

We have boat raffle tickets and hope that you pick some up to sell if you come to the meeting. Heritage Truck Stop and Cafe (Eden Meats) and Fish Tales Bait Shop in Fox Lake are selling tickets at their places of business. Both of these places sold a significant amount of tickets for us in the past and they are both pleased to do it for us this year again. If you have any chance to patronize these people, please do so! They ask nothing of us to do this. We have the boat for Memorial Day weekend and it will be at Fish Tales in Fox Lake.

Your personal efforts are needed to sell and buy these tickets. This is our main fundraiser so do your best in selling these tickets. If you do not attend the June 3<sup>rd</sup> meeting and would like tickets, just call Scott at 920-948-2283 or Dave at 920-960-4179. We will get you the tickets you need. The public raffle for the boat is definitely happening even if the August tournament doesn't happen.



## **Grand Prize**

**2020 Ranger Boat Model 1880MS Angler & Trailer  
Powered by Mercury Outboard 150 XL Pro XS**

## **2nd-10th Prize**

**Musky Fishing Reels**

**Profits Used For Stocking, Research,  
& Improving Musky Fishing in Wisconsin**

**Drawing to be held Sunday, August 23, 2020 at 1:00PM  
Vilas County Fairgrounds, Eagle River WI**

**164 W. Forest St. Eagle River Wisconsin  
(Need not be present to win)**

**Sponsored by: *Musky Clubs Alliance of Wisconsin*  
Musky Clubs Alliance Inc., 7201 Trotzer Lane, Schofield, WI 54476**

**License No. R0005142A-73442**

**www.muskyclubsalliance.org**

**Raffle Tickets Sold Here-\$5 each or 3 for \$10**



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### YOUR ORDER IS IN

Scott has received the order for WMC shirts and hoodies. People should text or phone Scott and he will make arrangements to get them to you before the banquet on the 21<sup>st</sup> (920-948-2283).

### REMINDER – Dues are Due

2020 WMC dues are due now. There are a large number of 2019 members that have not renewed yet. If you have not paid, we hope that you have just overlooked the 2020 year due to the interruption of the COVID-19 crisis. The dues are \$20 for a single membership and \$25 for a family membership. The address to send the dues is: *Winnebago and Musky Club*, PO Box 1735, Fond du Lac, WI 54936. If your personal contact information is different than last year, just put a slip in the envelope with your check indicating any changes, otherwise just say, "No Changes."

### FISH REPORT BY HARLAN HOPP

5/6 MIKE STUBBE 36" LITTLE GREEN LAKE SMALL BLACK SPINNER

Hopefully you are getting out there to do some musky fishing this year despite COVID-19. To register your fish, please send Harlan a post card with the date, your name, length, the lake you caught and released the fish, and the lure. Everyone is interested in this information and registering your fish gets you into the mix for the awards at our banquet. Let Harlan or one of the officers know if you need a few pre-printed postcards. We will get some to you or you can pick them up at the meeting. They look like this.

#### Winnebago and Musky Club Registration

Name \_\_\_\_\_ Date \_\_\_\_\_

Time \_\_\_\_\_ Kept \_\_\_\_\_ Released \_\_\_\_\_ True \_\_\_\_\_ Hybrid \_\_\_\_\_

Length \_\_\_\_\_ Weight \_\_\_\_\_ Girth \_\_\_\_\_

Lake \_\_\_\_\_ County \_\_\_\_\_

Bait \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_

Water Depth \_\_\_\_\_ Structure \_\_\_\_\_

Weather Condition \_\_\_\_\_

Weighed at \_\_\_\_\_

Signature \_\_\_\_\_

Witness Signature \_\_\_\_\_

(Must be postmarked no later than 14 days after catch)

NOTES: